UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF PENNSYLVANIA

In Re: Debtor(s) (name(s) used by the debtor(s) in the	e last 8 years,	including married, maiden, and trade):
Alfred Clinton Hartley	Chapter:	13 1:17-bk-00806-RNO
	Case No.:	1:1/-DK-UU8UO-KINU
Debtor(s)		
<u>NOTICE</u>		
The confirmation hearing on the $\frac{1 \text{st}}{}$ Amended Plan ("Plan") has been scheduled for the Debtor(s) at the following date, time, and location: Date: $\frac{10/20/2017}{}$ Time: $\frac{10:00 \text{ AM}}{}$		
Location: 3rd & Walnut Sts, Bankruptcy Courtroom (3rd Fl), Ronald Reagan Federal Building, Harrisburg, PA 17101		
The deadline for filing objections to confirmation of the Plan is: $09/27/2017$		
For cases before the Hon. Robert N. Opel, II and Hon. John J. Thomas (indicated in the Case No. with the initials "JJT" or "RNO" respectively):		
Any objections to confirmation of the Plan will be hearing. Counsel should be prepared to proceed time.		
For cases before the Hon. Henry W. Van Eck "HWV"):	(indicated in	n the Case No. with the initials
Evidentiary hearings will not be conducted at the determined at the confirmation hearing that an evidence will be scheduled for a future date.	identiary hea	aring is required, an evidentiary
A copy of the Plan is enclosed with this Notice. docket through PACER or from the Bankruptcy		
Requests to participate in a hearing telephonicall Bankruptcy Rule 9074-1(a).	y shall be ma	nde in accordance with Local
Date: 08/30/2017 Filed by:	Dawn M	1. Cutaia, Counsel for Debtor(s)
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	York,	, PA 17401